## FESTIVAL MARKETING ASSOCIATES Job Description

## **BASIC FUNCTION**

**Festival Marketing Associates** will be assigned a collection of films and programs; execute SIFF's community outreach strategy, promotional campaigns, grassroots efforts, and community building in order to increase regional awareness and attendance (ticket sales).

#### **REPORTING RELATIONSHIP**

- Director of Marketing and Communications
  - o Marketing Manager

## PRIMARY SUPERVISORY RESPONSIBILITIES

Intern Staff

# **PRIMARY DUTIES & RESPONSIBILITIES**

• In conjunction with the Director, Managers, Publicists, and other Marketing and Communications team members, create and execute Festival outreach strategies for SIFF 2015.

## • Community Outreach

- o Identify specific special-interest groups and cultural communities in order to promote specific films and programs of interest.
- o Coordinate ticket giveaways to social service and community groups that encourage cultural participation while also driving ticket sales.
- o Coordinate the creation and distribution of all print and electronic promotional materials; flyers, newsletters, etc.
- o Manage and distribute print materials from filmmakers.
- o Develop and implement promotional opportunities to gain additional exposure through contests, creative promotions, etc.
- o Assist with website copywriting, proofing, and updating as needed
- o Other duties as required

## QUALIFICATIONS

- Ability to take initiative, employ good judgment, and manage projects from beginning to end
- Excellent writing, editing, and proofreading skills
- Exceptional ability to manage details and to multitask in a fast-paced environment
- Ability to meet deadlines and to anticipate next steps or needs
- Work effectively both independently and as part of a team
- A bachelor's degree (or currently enrolled student) in the liberal arts or equivalent work experience.
- Strong working knowledge of email marketing applications
- Adobe Creative Suite experience and an understanding of basic layout and graphic design principles a plus

## **EMPLOYMENT DATES**

• March 18 - June 10, 2015